

**Association for Africanist Anthropology
AAA Annual Meeting 2016**

Day / Time	Session Title	Individual Papers	Location
Wednesday November 16, 2016			
2:00-3:45 PM	ALTERITIES AND IDENTITY MANIPULATION IN AFRICAN CONTEXTS	2:00 pm The Biopolitics of Biotrade in South Africa: Pharmaceuticals, Extractive Geographies, and Labor Christopher Morris (<i>Clarkson University</i>) 2:15 ‘Guinée New Generation’: Digital Literacies and the Mediation of Youth in Urban Guinea Clovis Berger (<i>Rutgers University, Camden</i>) 2:30 Maasai Identity in the 21st Century and the Culture of the Cow Allison Kotowicz (<i>University of Wisconsin</i>) 2:45 Ethnographic Musings: Gluckman, Bridges, and Situations Analyzed Elene Cloete (<i>University of Kansas</i>) 3:00 Imagined Communities, Imaginative Zones: Raising Professional Class Urbanites in Between Globalized Imaginaries, Local Communities, and Material Practices Anne Lewinson (<i>Berry College</i>)	Minneapolis Convention Center Room 200H
Thursday November 17, 2016			
7:30-9:30 AM		ASSOCIATION FOR AFRICANIST ANTHROPOLOGY (AFAA) BOARD MEETING	Hilton Room Board 2

1:45- 3:30 PM	<p>CONTENTIOUS CITIZENSHIPS: NEGOTIATING POLITICAL IDENTITY, BELONGING, AND RIGHTS IN EAST AFRICA</p>	<p>1:45 The Sorrows of Citizenship: Storytelling, Shared Sadness, and Survival in a Rwandan "Village of Unity and Reconciliation" Lowell Brower (<i>Harvard University</i>)</p> <p>2:00 Sites of Citizenship: Village Development and Displacement in Rwanda Delia Wendel (<i>Harvard University</i>)</p> <p>2:15 Performing Citizenship: Race, Power, and Political Identity in Zanzibar Erin Dean (<i>New College of Florida</i>)</p> <p>2:30 Subsistence Citizenship: Hunger and the Politics of Precarity in Tanzania Kristin Phillips (<i>Emory University</i>)</p> <p>2:45 Discussant: George Paul Meiu (<i>Harvard University</i>)</p>	<p>Minneapolis Convention Center Room: 101I</p>
1:45- 3:30 PM	<p>HIDDEN EVIDENCE OF MOTHERING</p>	<p>1:45 Working Class Women, Parenting, and Notions of Family Incompleteness in the Face of AIDS: a Comparison of Swaziland and Botswana Betty Harris (<i>University of Oklahoma</i>)</p> <p>2:00 Between Self and Security: Middle-Class Working Wives and Mothers in Harare, Zimbabwe Carolyn Martin Shaw (<i>University of California, Santa Cruz</i>)</p> <p>2:15 Mothering, Caregiving, and the Double Burden of Disease in Senegal and Kenya Emma Bunkley (<i>University of Arizona</i>)</p> <p>2:30 New Mothers, New World: Maasai Women Navigating Teen Pregnancies Kristin Hedges (<i>Grand Valley State University</i>)</p> <p>2:45 Nurturing, Mother Blame, and the First 1000 Days of Life Agenda: A Kenyan Case Study Ivy Pike (<i>University of Arizona</i>)</p> <p>3:00 Discussant: Alyson Young (<i>University of Florida</i>)</p>	<p>Minneapolis Convention Center Room 208A</p>
6:30-7:30 PM		<p>ASSOCIATION FOR AFRICANIST ANTHROPOLOGY (AFAA) BUSINESS MEETING</p>	<p>Hilton Room Salon C</p>

7:45-10:00PM		ASSOCIATION FOR AFRICANIST ANTHROPOLOGY (AFAA) RECEPTION	Hilton Room Salon C
Friday November 20th			
8:00-9:45 AM	EVIDENCE OF INCLUSION AND EQUITY: ENGAGED ANTHROPOLOGY AND THE SUSTAINING IMPACT OF ANNE FERGUSON'S SCHOLARSHIP AND MENTORSHIP	<p>8:00 The Anthropology of Study Abroad: "the Invention of Culture" Kate Patch (<i>College of Wooster</i>)</p> <p>8:15 Rethinking Gender and Environmentalty: Stewardship Training and Subject Formation in Andean Peru Rowenn Kalman (<i>Michigan State University</i>)</p> <p>8:30 Gender and the Micro-Politics of Riverine Use and Access in Central Mozambique Michael Walker (<i>Sacramento State University</i>)</p> <p>8:45 "a House without Children Is Useless": Understanding Reproduction and Fertility in Southern Malawi Kristan Elwell (<i>Northern Arizona University</i>)</p> <p>9:00 Health Systems Flattening - the Failed Promises of Decentralization in Mozambique Joel Reed (<i>Michigan State University</i>)</p> <p>9:15 Discussant: Keri Brondo (<i>University of Memphis</i>)</p>	Minneapolis Convention Center, Room: 210AB
8:00-9:45 AM	EVIDENCE OF REMEMBRANCE: IDENTITY, NATIONAL CONSCIOUSNESS, AND MUSEUM CULTURE	<p>8:00 Exploring the German Colonial Past in Ghana through the Lens of Archaeology and Anthropological Investigations at Kpando, Ho and Kete-Krachi Sites Wazi Apoh (<i>University of Ghana, Ghana</i>)</p> <p>8:15 Curatorial Networks and Museum Culture: Objects and Evidence in Museums of African Art Bennetta Jules-Rosette (<i>University of California, San Diego</i>)</p> <p>8:30 Meanings of the "Museum Boom" in Contemporary Poland and Elsewhere Erica Fontana (<i>University of California, San Diego</i>)</p> <p>8:45 Peddlers and Bandits in the Museum, or Remembering Ramon Karam: Memorializing Plastic Identity on the Texas-Mexico Border through Donald Judd's Minimalist Museology Emily Verla Bovino (<i>University of California, San Diego</i>)</p> <p>9:00 Discussant: Wayne Osborn (<i>Georgetown University</i>)</p>	Hilton, Room: Marquette VII

8:00-9:45 AM	<p>PRACTICES OF DOUBLING: THE VISIBLE AND CONCEALED, THE KNOWABLE AND INSCRUTABLE IN AFRICAN BODILY KNOWLEDGE AND SYSTEMS OF HEALING</p>	<p>8:00 Doubled Tumor : Onco-Nation Citizens in Post-Genocide Rwanda Darja Djordjevic (<i>Harvard University</i>)</p> <p>8:15 Fixity from "the Ground up": Precarity and Anxiety As Doubles in Contemporary Cameroon Elizabeth Durham (<i>Princeton University</i>)</p> <p>8:30 Eating-to-Know Drugs: Bodily Enclaving & Pharmaceutical Incursions in Tanzania Laura Meek (<i>University of California, Davis</i>)</p> <p>8:45 Lightness and Reality: The Doubling of Albino Bodies in Tanzania Jane Saffitz (<i>University of California, Davis</i>)</p> <p>9:00 Absent Presences and Modest Dreams of Care in an African Public Health Sector Claire Wendland (<i>University of Wisconsin, Madison</i>)</p> <p>9:15 Discussant: Brad Weiss (<i>College of William and Mary</i>)</p>	Hilton, Room: Salon G
8:00-9:45 AM	<p>SCATTERED: GENETICALLY MODIFIED CROPS IN ETHNOGRAPHIC CONTEXT: AFRICA AND THE U.S.</p>	<p>8:00 Musa Musings, or How to Sow a Nation in Uganda Kristen Connor (<i>University of Michigan, Ann Arbor</i>)</p> <p>8:15 Gmos and Anti-Colonial Narratives in Ghana Joeva Rock (<i>American University</i>)</p> <p>8:30 Fostering the Future for Farming and Technology: Future Farmers of America Sarah Quick (<i>Cottey College</i>)</p> <p>8:45 “You Are Choosing GMO By Default If You Don't Educate Yourself” - Education on Land and Agricultural Biotechnology on Kauai/Hawaii Mascha Gugganig (<i>The University of British Columbia</i>)</p> <p>9:00 “Red, Green, or Ge”? Debating the Genetic Engineering of Chile in New Mexico Thomas Guthrie (<i>Guilford College</i>)</p> <p>9:15 Discussant: Glenn Stone (<i>Washington University, St Louis</i>)</p>	Minneapolis Convention Center, Room: 102EF

1:45-3:30 PM	<p>CONFLICT AND DISTURBANCES ACROSS AFRICA: COMPARATIVE PERSPECTIVES</p>	<p>1:45 Negotiating the Radio: Sensitization, Militarization, and Media Interventions in the D.R. Congo Scott Ross (<i>George Washington University</i>)</p> <p>2:00 Genocide Ideology, Accident, Evil Mark Geraghty (<i>University of Chicago</i>)</p> <p>2:15 You Go Back and You Tell the Correct History of Rwanda!": Genocide Ideology, the Rpf and the Collective Criminalization of Hutu Larissa Begle (<i>Iowa State University</i>)</p> <p>2:30 Broken Agreements: Expectations and Disillusionment of South African Youth Christina Cappy (<i>University of Wisconsin, Madison</i>)</p> <p>2:45 Discovering the Yet-to-be: Disputed Land and Its Ambiguous Potentials Mette Kusk (<i>Aarhus University, Denmark</i>)</p>	Hilton, Room: Marquette VII
1:45- 3:30 PM	<p>ETHNOGRAPHIES OF AFRICAN MOBILIZATION: THEORIZING EVIDENCE FROM THE POLITICAL EVERYDAY</p>	<p>1:45 The Liberated Lesbian?: The Biopolitics of Doing Queer Ethnography in Ghana"Â Heather Tucker (<i>Central European University, Budapest, Hungary</i>)</p> <p>2:00 Assembling and Disassembling Homes: Domestic Workers and the Political in Cairo Sabrina Lilleby (<i>University of Texas, Austin</i>)</p> <p>2:15 Body Politic: Mobilizing Affliction in Mozambique Tracy Luedke (<i>Northeastern Illinois University</i>)</p> <p>2:30 Telling Stories in Times of Transformation: Anthropological Engagements with the South African Student Movement Katharina Schramm (<i>Freie Universitat, Berlin, Germany</i>)</p> <p>2:45 Youth Mobilization and Political Change in Senegal, West Africa Michael Lambert (<i>University of North Carolina, Chapel Hill</i>)</p> <p>3:00 We Had to Go Outside": The Politics of Protest By African Migrants in Malta Susan Hirsch (<i>George Mason University</i>)</p> <p>3:15 Defining Mobilization: Framing Ethnographic Perspectives on South African Social Movements Omotayo Jolaosho (<i>University of South Florida</i>)</p>	Minneapolis Convention Center, Room: 200H

1:45-3:30 PM	MURKY MARGINALITY: UNCERTAINTY, LIMINALITY, AND LONG-TERM CYCLES IN CONSERVATION	<p>Roundtable</p> <p>Chair(s): Jessica Pouchet (<i>Northwestern University</i>)</p> <p>Presenter(s): Lisa Cliggett (<i>University of Kentucky</i>) Derick Fay (<i>University of California, Riverside</i>) Rebecca Hardin (<i>University of Michigan, Ann Arbor</i>) David Hughes (<i>Rutgers University</i>) Jim Igoe (<i>University of Virginia</i>) Genese Sodikoff (<i>Rutgers University, Newark</i>) Rebecca Witter (<i>Appalachian State University</i>)</p>	Hilton, Room: Salon B
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4:00- 5:45 PM	AFRICA ON THE MOVE: MIGRATION AT HOME AND ABROAD	<p>4:00 African Migrants in the USA: Historic Memory As Social Capital Dmitry Bondarenko (<i>Institute for African Studies of the Russian Academy of Sciences, Russia</i>)</p> <p>4:15 Race and Ethnicity in Contemporary African Migrants' Identity in the USA Veronica Usacheva (<i>Institute for African Studies of the Russian Academy of Sciences, Russia</i>)</p> <p>4:30 Fetishizing Masculinity: The Dynamics of Gendered Identity in Botswana Jo Helle-Valle (<i>Oslo University College, Norway</i>)</p> <p>4:45 Bosses and Honeybuns: Understanding Gerontocracy, Hierarchical Order, and Africanness in African Hair Braiding Salons through the Use of Nicknames Sylviane Greensword (<i>Louisiana State University</i>)</p> <p>5:00 The Mediated Migration of Chinese in Africa's Extractive Industries: Evidence from Small-Scale Gold Miners in Ghana Yang Jiao (<i>Miami University</i>)</p>	Minneapolis Convention Center, Room: 200F
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4:00- 5:45 PM	<p>NARRATIVES, VIOLENCE AND THE MORAL IMAGINATION IN AFRICA AND BEYOND</p>	<p>4:00 African Storytellers in Crisis? Mustafa Mirzeler (<i>Western Michigan University</i>)</p> <p>4:15 Tbdethnographic Predicaments of Empathy and Sympathy Richard Werbner (<i>University of Manchester, United Kingdom</i>)</p> <p>4:30 Strategies for Non-Violence: Imagination and Embodiment Among the Dodoth in Northeastern Uganda Hazama Itsuhiro (<i>Nagasaki University, Japan</i>)</p> <p>4:45 “My Mother Got Annoyed”: Ethnographic Discourse and Narratives of Suicide in Karamoja Sandra Gray (<i>University of Kansas</i>)</p> <p>5:00 Citizen Simba: Collaboration, Conspiracy and the Ambiguity of Violent Texts Jon Holtzman (<i>Western Michigan University</i>)</p> <p>5:15 Discussant: Alex Pillen Alex Pillen (<i>University College London, England</i>)</p>	<p>Minneapolis Convention Center, Room: 200I</p>
Saturday November 21st			
8:00- 9:45 AM	<p>MORAL ECONOMY AND THE GOOD LIFE IN AFRICA</p>	<p>8:00 Imagining Economic and Political Futures: Moral Economies of Survival in South African Agriculture Maxim Bolt (<i>University of Birmingham, United Kingdom</i>)</p> <p>8:15 The Good Life, Development, and Loving Personhood Among Bakiga Christians in Western Uganda Jordan McGurran (<i>University of Minnesota</i>)</p> <p>8:30 Chasing after Citizenship and the Good Life in Nigeria Kosi Onyeneho (<i>Washington University, St Louis</i>)</p> <p>8:45 Why Does Bad Money Come Fast and Good Money Come Slow?: Reflections on the Temporality of Divine Prosperity Naomi Haynes (<i>University of Edinburgh, United Kingdom</i>)</p> <p>9:00 Hustling: Moral Economies of a Good Life Among South African Young Men Christine Jeske (<i>University of Wisconsin, Madison</i>)</p> <p>9:15 Discussant: Edward Fischer (<i>Vanderbilt University</i>)</p>	<p>Minneapolis Convention Center, Room: 103AB</p>

10:15-12:00 AM	ANTHROPOLOGICAL INTERROGATIONS OF THE UN'S SUSTAINABLE DEVELOPMENT GOALS	<p>Roundtable Chair David Turkon (<i>Ithaca College</i>)</p> <p>Presenter(s): Catherine Bolten (<i>University of Notre Dame</i>) Janny Chang (<i>University of Southern California</i>) Anita Spring Rebecca Upton (<i>DePauw University</i>) Valerie Githinji (<i>Ithaca College</i>) Amy Stambach (<i>University of Wisconsin, Madison</i>) David Turkon (<i>Ithaca College</i>)</p>	Hilton, Room: Marquette VIII
10:15- 12:00 AM	NEGOTIATING A VIOLENT PAST: THE ROLE OF MEMORY AND IMAGINATION IN POST-WAR NORTHERN UGANDA	<p>10:15 “My Peace I Give You”. Utopian Narratives of Inclusion and the Boundaries That Cut Across Henni Alava (<i>University of Helsinki, Finland</i>)</p> <p>10:30 Moving Toward “Home”: Love and Relationships in the Aftermath of War and Displacement Holly Porter (<i>London School of Economics & Political Science, United Kingdom</i>)</p> <p>10:45 Trauma, Time, and the Legibility of Spectres in Acholi Letha Victor (<i>University of Toronto, Canada</i>)</p> <p>11:00 Continuity amid Crisis in Masculinity: The Boda-Boda of Gulu Town Martha Lagace (<i>Boston University</i>)</p> <p>11:15 Becoming Saved, Becoming Healed: Discourses of Suffering and Healing within an Acholi Pentecostal Community Lars Williams (<i>University of Aarhus, Denmark</i>)</p> <p>11:30 Discussant: Lotte Meinert (<i>Aarhus University, Denmark</i>)</p>	Minneapolis Convention Center, Room: 200E

1:45- 3:30 PM	<p>INTIMATE VENTURES: DIALECTICS OF SELF-INVENTION, MOBILITY, AND BELONGING IN CONTEMPORARY AFRICA</p>	<p>1:45 Sirens in the Family: Spiritual Combat and Deliverance in Urban Gabon Diarra Diop (<i>Miami University</i>)</p> <p>2:00 Practices of an Nganga: Layered Violence in Ritual Economies of a Gabonese Bwiti Temple Lorraine Kudayah (<i>Miami University</i>)</p> <p>2:15 Ethnicity and Stigma in the New Rwanda: Precarious Ventures for Twa "Potters" Anna Rushton (<i>UC Irvine</i>)</p> <p>2:30 Igniting the Amygdala: Pentecostal Testimony As Harbinger of Healing in Malawi Jason Price (<i>University of California, Berkeley</i>)</p> <p>2:45 Enoch's Story: Vulnerability, Illness, and Truth-Telling in a Congolese Quest for Manhood David Eaton (<i>California State University, Chico</i>)</p> <p>3:00 Discussant: John Cinnamon (<i>Miami University</i>)</p>	Hilton, Room: Marquette VII
Sunday November 20, 2016			
10:15-12:00	<p>BODIES OF KNOWLEDGE: PERFORMANCE, EVIDENCE, AND INTERSECTIONALITY IN SUB-SAHARAN AFRICA</p>	<p>10:15 Epistemology, Intersectionality, and Power: The Production of Evidentiary Knowledge within South African Health Theatre Jessica Ruthven (<i>University of the Witwatersrand, South Africa</i>)</p> <p>10:30 "We Are Not a Gay Church": Black Queer Pentecostals in Southern Africa Casey Golomski (<i>University of New Hampshire</i>)</p> <p>10:45 An Artful Business: The Rise of Entrepreneurial Gurus in Botswana Hilary Chart (<i>Stanford University</i>)</p> <p>11:00 Bodies and/As Information: Smartphones, Performance, and Biomedical Knowledge Production in Senegalese Sex-Education Practice Juliana Friend (<i>University of California, Berkeley</i>)</p> <p>11:15 In the Ring: Epistemic Agon and Institutional Constraint in a South African University Nathanael Vlachos (<i>Rice University</i>)</p> <p>11:30 The Politics of First Position: Racializing Ballet in Postcolonial South Africa Meryl Lodge (<i>University of Minnesota, Twin Cities</i>)</p> <p>11:45 Discussant: Jesse Weaver Shipley (<i>Haverford College</i>)</p>	Minneapolis Convention Center, Room: 101G